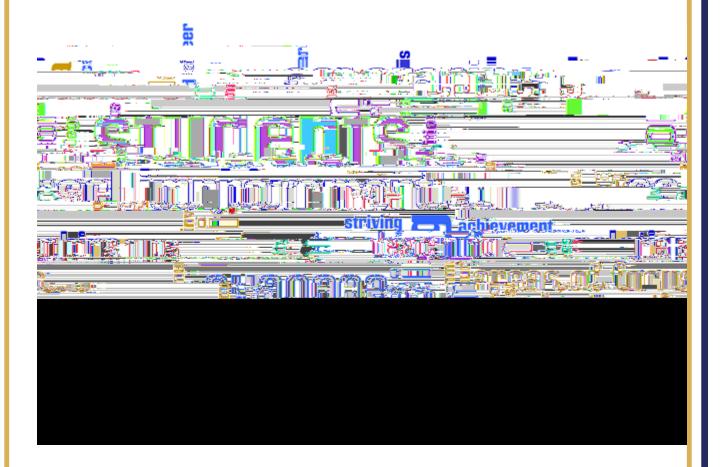
**Charlotte County Public Schools** 

# **Port Charlotte Middle School**



2023-24 Schoolwide Improvement Plan (SIP)

| Table of Contents |   |
|-------------------|---|
|                   |   |
|                   |   |
|                   | 3 |
|                   |   |
|                   |   |
|                   |   |
|                   |   |
|                   |   |
|                   |   |
|                   |   |
|                   |   |
|                   |   |
|                   |   |
|                   |   |
|                   |   |

Department. The Department must monitor and periodically review implementation of each CSI plan after approval.

The Department's SIP template in the Florida Continuous Improvement Management System (CIMS), <a href="https://www.floridacims.org">https://www.floridacims.org</a>, meets all state and rule requirements for traditional public schools and incorporates all ESSA components for a support and improvement plan required for traditional public and public charter schools identified as CSI, TSI and ATSI, and eligible schools applying for Unified School Improvement Grant (UniSIG) funds.

Districts may allow schools that do not fit the aforementioned conditions to develop a SIP using the template in CIMS.

The responses to the corresponding sections in the Department's SIP template may address the requirements for: 1) Title I schools operating a schoolwide program (SWD), pursuant to ESSA, as amended, Section 1114(b); and 2) charter schools that receive a school grade of D or F or three consecutive grades below C, pursuant to Rule 6A-1.099827, F.A.C. The chart below lists the applicable requirements.

| SIP Sections   | Title I Schoolwide Program                                      | Charter Schools        |
|--|---|------------------------|
| I-A: School Mission/Vision   |   | 6A-1.099827(4)(a)(1)   |
| I-B-C: School Leadership, Stakeholder Involvement & SIP Monitoring | ESSA 1114(b)(2-3)   |                        |
| I-E: Early Warning System  | ESSA 1114(b)(7)(A)(iii)(III)                                    | 6A-1.099827(4)(a)(2)   |
| II-A-C: Data Review  |   | 6A-1.099827(4)(a)(2)   |
| II-F: Progress Monitoring  | ESSA 1114(b)(3)   |                        |
| III-A: Data Analysis/Reflection                                    | ESSA 1114(b)(6)   | 6A-1.099827(4)(a)(4)   |
| III-B: Area(s) of Focus  | ESSA 1114(b)(7)(A)(i-iii)                                       |                        |
| III-C: Other SI Priorities   |   | 6A-1.099827(4)(a)(5-9) |
| VI: Title I Requirements   | ESSA 1114(b)(2, 4-5),<br>(7)(A)(iii)(I-V)-(B)<br>ESSA 1116(b-g) |                        |

Note: Charter schools that are also Title I must comply with the requirements in both columns.

### **Purpose and Outline of the SIP**

The SIP is intended to be the primary artifact used by every school with stakeholders to review data, set goals, create an action plan and monitor progress. The Department encourages schools to use the SIP as a "living document" by continually updating, refining and using the plan to guide their work throughout the year. This printed version represents the SIP as of the "Date Modified" listed in the footer.

### I. School Information

#### School Mission and Vision

#### Provide the school's mission statement.

We empower and inspire all students to be critical thinkers by offering innovative and creative opportunities within our diverse community.

#### Provide the school's vision statement.

Celebrate Success!

### School Leadership Team, Stakeholder Involvement and SIP Monitoring

### School Leadership Team

For each member of the school leadership team, select the employee name and email address from the dropdown. Identify the position title and job duties/responsibilities as it relates to SIP implementation for each member of the school leadership team.:

| Name               | Position<br>Title      | Job Duties and Responsibilities   |
|--------------------|------------------------|---|
| Kunder,<br>Matt    | Principal              | Supervise all programs, Monitor and address school safety and school climate, Curriculum leader for English Language Arts and Science |
| Whisenant,<br>Tara | Assistant<br>Principal | Assistant Principal of Curriculum, Curriculum leader for ELA, ESE and the Arts  |
| Wheeler,<br>Zack   | Assistant<br>Principal | Assistant Principal of Facilities and Discipline, Curriculum leader for Social Studies, PE and Computers                              |

### Stakeholder Involvement and SIP Development

Describe the process for involving stakeholders (including the school leadership team, teachers and school staff, parents, students (mandatory for secondary schools) and families, and business or community leaders) and how their input was used in the SIP development process. (ESSA 1114(b)(2))

Note: If a School Advisory Council is used to fulfill these requirements, it must include all required stakeholders.

The school leadership team attended a district training on School Improvement Planning in June 2023. The stakeholders involved in the creation of the SIP (Principal, Assistant Principals, Lead teacher, Dean, District Curriculum and Instruction Specialist, District Psychometrician). Student leaders from SGA will provide input to the SIP and the action plan. PCMS sent out a school wide and teacher survey at the end of the 2022/2023 school year for identifying areas of need and improvement. The draft SIP is presented to the School Advisory Council through email correspondence in August. The draft SIP is an agenda item on the first SAC meeting of the school year where and they share feedback.

### **SIP Monitoring**

Describe how the SIP will be regularly monitored for effective implementation and impact on increasing the achievement of students in meeting the State's academic standards, particularly for those students with the greatest achievement gap. Describe how the school will revise the plan, as necessary, to ensure continuous improvement. (ESSA 1114(b)(3))

The SIP will be monitored monthly through the reflection on attendance data, formative assessment data and state assessment data when applicable. The overall plan will be reviewed at the end of the semester to determine if alterations are necessary or if different strategies are required to meet the goals.

| Demographic Data  |                        |
|---|------------------------|
| 2023-24 Status<br>(per MSID File)                                       | Active                 |
| School Type and Grades Served   | Middle School          |
| (per MSID File)   | 6-8                    |
| Primary Service Type (per MSID File)                                    | K-12 General Education |
| 2022-23 Title I School Status   | Yes                    |
| 2022-23 Minority Rate   | 49%                    |
| 2022-23 Economically Disadvantaged (FRL) Rate                           | 100%                   |
| Charter School  | No                     |
| RAISE School  | No                     |
| 2021-22 ESSA Identification   | N/A                    |
| Eligible for Unified School Improvement Grant (UniSIG)                  | No                     |
| 2021-22 ESSA Subgroups Represented (subgroups with 10 or more students) |                        |
|   |                        |
|   |                        |

| Indicator   |   |   | Total |   |   |   |    |     |     |       |
|---|---|---|-------|---|---|---|----|-----|-----|-------|
| indicator   | K | 1 | 2     | 3 | 4 | 5 | 6  | 7   | 8   | TOtal |
| Absent 10% or more days   | 0 | 0 | 0     | 0 | 0 | 0 | 88 | 86  | 110 | 284   |
| One or more suspensions   | 0 | 0 | 0     | 0 | 0 | 0 | 17 | 61  | 62  | 140   |
| Course failure in English Language Arts (ELA)   | 0 | 0 | 0     | 0 | 0 | 0 | 11 | 31  | 29  | 71    |
| Course failure in Math  | 0 | 0 | 0     | 0 | 0 | 0 | 38 | 66  | 95  | 199   |
| Level 1 on statewide ELA assessment   | 0 | 0 | 0     | 0 | 0 | 0 | 57 | 61  | 73  | 191   |
| Level 1 on statewide Math assessment  | 0 | 0 | 0     | 0 | 0 | 0 | 80 | 38  | 40  | 158   |
| Number of students with a substantial reading deficiency as defined by Rule 6A-6.0531, F.A.C. | 0 | 0 | 0     | 0 | 0 | 0 | 46 | 101 | 133 | 280   |

Using the table above, complete the table below with the number of students by current grade level that have two or more early warning indicators:

| Indicator                            | Grade Level |   |   |   |   |   |    |     |     |       |
|--------------------------------------|-------------|---|---|---|---|---|----|-----|-----|-------|
| Indicator                            | K           | 1 | 2 | 3 | 4 | 5 | 6  | 7   | 8   | Total |
| Students with two or more indicators | 0           | 0 | 0 | 0 | 0 | 0 | 78 | 124 | 133 | 335   |

Using the table above, complete the table below with the number of students identified retained:

| Indicator                           | Grade Level |   |   |   |   |   |   |    |   |       |
|-------------------------------------|-------------|---|---|---|---|---|---|----|---|-------|
| Indicator                           | K           | 1 | 2 | 3 | 4 | 5 | 6 | 7  | 8 | Total |
| Retained Students: Current Year     | 0           | 0 | 0 | 0 | 0 | 0 | 6 | 10 | 5 | 21    |
| Students retained two or more times | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 2  | 3 | 5     |

# Prior Year (2022-23) As Initially Reported (pre-populated)

# The number of students by grade level that exhibited each early warning indicator:

| Indicator   | Grade Level |   |   |   |   |   |    |    |    | Total |
|---|-------------|---|---|---|---|---|----|----|----|-------|
| indicator   | K           | 1 | 2 | 3 | 4 | 5 | 6  | 7  | 8  | Total |
| Absent 10% or more days   | 0           | 0 | 0 | 0 | 0 | 0 | 90 | 81 | 74 | 245   |
| One or more suspensions   | 0           | 0 | 0 | 0 | 0 | 0 | 11 | 56 | 49 | 116   |
| Course failure in ELA   | 0           | 0 | 0 | 0 | 0 | 0 | 46 | 59 | 70 | 175   |
| Course failure in Math  | 0           | 0 | 0 | 0 | 0 | 0 | 44 | 71 | 68 | 183   |
| Level 1 on statewide ELA assessment   | 0           | 0 | 0 | 0 | 0 | 0 | 56 | 66 | 76 | 198   |
| Level 1 on statewide Math assessment  | 0           | 0 | 0 | 0 | 0 | 0 | 60 | 72 | 47 | 179   |
| Number of students with a substantial reading deficiency as defined by Rule 6A-6.0531, F.A.C. | 0           | 0 | 0 | 0 | 0 | 0 | 59 | 39 | 60 | 158   |

### The number of students by current grade level that had two or more early warning indicators:

| Indicator                            |   | Grade Level |   |   |   |   |    |    |    |       |  |
|--------------------------------------|---|-------------|---|---|---|---|----|----|----|-------|--|
| Indicator                            | K | 1           | 2 | 3 | 4 | 5 | 6  | 7  | 8  | Total |  |
| Students with two or more indicators | 0 | 0           | 0 | 0 | 0 | 0 | 61 | 88 | 91 | 240   |  |



| Associate bility Component         | 2022 2021 |          |       |        |          |       | 2019   |          |       |  |  |
|------------------------------------|-----------|----------|-------|--------|----------|-------|--------|----------|-------|--|--|
| Accountability Component           | School    | District | State | School | District | State | School | District | State |  |  |
| ELA Achievement*                   | 49        |          |       | 51     |          |       | 56     |          |       |  |  |
| ELA Learning Gains                 | 46        |          |       | 56     |          |       | 58     |          |       |  |  |
| ELA Lowest 25th Percentile         | 43        |          |       | 50     |          |       | 56     |          |       |  |  |
| Math Achievement*                  | 61        |          |       | 62     |          |       | 71     |          |       |  |  |
| Math Learning Gains                | 63        |          |       | 64     |          |       | 68     |          |       |  |  |
| Math Lowest 25th Percentile        | 64        |          |       | 62     |          |       | 61     |          |       |  |  |
| Science Achievement*               | 56        |          |       | 57     |          |       | 64     |          |       |  |  |
| Social Studies Achievement*        | 78        |          |       | 78     |          |       | 85     |          |       |  |  |
| Middle School Acceleration         | 62        |          |       | 71     |          |       | 74     |          |       |  |  |
| Graduation Rate                    |           |          |       |        |          |       |        |          |       |  |  |
| College and Career<br>Acceleration |           |          |       |        |          |       |        |          |       |  |  |
| ELP Progress                       | 25        |          |       | 33     |          |       | 85     |          |       |  |  |

<sup>\*</sup> In cases where a school does not test 95% of students in a subject, the achievement component will be different in the Federal Percent of Points Index (FPPI) than in school grades calculation.

See Florida School Grades, School Improvement Ratings and DJJ Accountability Ratings.

# **ESSA School-Level Data Review (pre-populated)**

| 2021-22 ESSA Federal Index                     |     |  |  |  |  |  |  |
|--|-----|--|--|--|--|--|--|
| ESSA Category (CSI, TSI or ATSI)               | N/A |  |  |  |  |  |  |
| OVERALL Federal Index – All Students           | 55  |  |  |  |  |  |  |
| OVERALL Federal Index Below 41% - All Students | No  |  |  |  |  |  |  |
| Total Number of Subgroups Missing the Target   | 0   |  |  |  |  |  |  |
| Total Points Earned for the Federal Index      | 547 |  |  |  |  |  |  |
| Total Components for the Federal Index         | 10  |  |  |  |  |  |  |
| Percent Tested                                 | 97  |  |  |  |  |  |  |
| Graduation Rate                                |     |  |  |  |  |  |  |

# **ESSA Subgroup Data Review (pre-populated)**

| 2021-22 ESSA SUBGROUP DATA SUMMARY |                                       |                          |   |   |  |  |  |  |  |  |
|------------------------------------|---------------------------------------|--------------------------|---|---|--|--|--|--|--|--|
| ESSA<br>Subgroup                   | Federal<br>Percent of<br>Points Index | Subgroup<br>Below<br>41% | Number of Consecutive years the Subgroup is Below 41% | Number of Consecutive<br>Years the Subgroup is<br>Below 32% |  |  |  |  |  |  |
| SWD                                | 45                                    |                          |   |   |  |  |  |  |  |  |
| ELL                                | 50                                    |                          |   |   |  |  |  |  |  |  |
| AMI                                |                                       |                          |   |   |  |  |  |  |  |  |
| ASN                                | 65                                    |                          |   |   |  |  |  |  |  |  |
| BLK                                | 55                                    |                          |   |   |  |  |  |  |  |  |
| HSP                                | 53                                    |                          |   |   |  |  |  |  |  |  |
| MUL                                | 52                                    |                          |   |   |  |  |  |  |  |  |
| PAC                                |                                       |                          |   |   |  |  |  |  |  |  |
| WHT                                | 59                                    |                          |   |   |  |  |  |  |  |  |
| FRL                                | 54                                    |                          |   |   |  |  |  |  |  |  |

Accountability Components by Subgroup

Each "blank" cell indicates the school had less than 10 eligible students with data for a particular component and was not calculated for the school. (pre-populated)

| 2021-22 ACCOUNTABILITY COMPONENTS BY SUBGROUPS |             |        |                |              |            |                    |             |         |              |                         |                           |                 |
|--|-------------|--------|----------------|--------------|------------|--------------------|-------------|---------|--------------|-------------------------|---------------------------|-----------------|
| Subgroups                                      | ELA<br>Ach. | ELA LG | ELA LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS Ach. | MS<br>Accel. | Grad<br>Rate<br>2020-21 | C & C<br>Accel<br>2020-21 | ELP<br>Progress |
| All<br>Students                                | 49          | 46     | 43             | 61           | 63         | 64                 | 56          | 78      | 62           |                         |                           | 25              |
| SWD  | 27          | 40     | 40             | 39           | 57         | 60                 | 33          | 62      | 50           |                         |                           |                 |
| ELL  | 36          | 50     | 56             | 54           | 55         | 40                 | 60          | 64      | 55           |                         |                           | 25              |
| AMI  |             |        |                |              |            |                    |             |         |              |                         |                           |                 |
| ASN  | 57          | 63     |                | 67           | 74         |                    |             |         |              |                         |                           |                 |
| BLK  | 45          | 41     | 33             | 63           | 68         | 79                 | 38          | 81      | 50           |                         |                           |                 |
| HSP  | 50          | 45     | 44             | 56           | 61         | 58                 | 52          | 80      | 67           |                         |                           | 20              |
| MUL  | 50          | 39     | 30             | 62           | 55         | 46                 | 71          | 68      | 50           |                         |                           |                 |
| PAC  |             |        |                |              |            |                    |             |         |              |                         |                           |                 |
| WHT  | 49          | 47     | 44             | 62           | 62         | 65                 | 61          | 78      | 64           |                         |                           |                 |
| FRL  | 45          | 43     | 41             | 57           | 63         | 58                 | 48          | 75      | 54           |                         |                           |                 |

| 2020-21 ACCOUNTABILITY COMPONENTS BY SUBGROUPS |             |        |                |              |            |                    |             |         |              |                         |                           |                 |
|--|-------------|--------|----------------|--------------|------------|--------------------|-------------|---------|--------------|-------------------------|---------------------------|-----------------|
| Subgroups                                      | ELA<br>Ach. | ELA LG | ELA LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS Ach. | MS<br>Accel. | Grad<br>Rate<br>2019-20 | C & C<br>Accel<br>2019-20 | ELP<br>Progress |
| All<br>Students                                | 51          | 56     | 50             | 62           | 64         | 62                 | 57          | 78      | 71           |                         |                           | 33              |
| SWD  | 32          | 51     | 51             | 44           | 52         | 57                 | 37          | 63      | 62           |                         |                           |                 |
| ELL  | 47          | 66     | 59             | 60           | 63         | 50                 | 21          | 80      |              |                         |                           | 33              |
| AMI  |             |        |                |              |            |                    |             |         |              |                         |                           |                 |
| ASN  | 81          | 67     |                | 81           | 67         |                    |             |         |              |                         |                           |                 |
| BLK  | 47          | 58     | 39             | 51           | 60         | 77                 | 47          | 89      | 65           |                         |                           |                 |
| HSP  | 47          | 59     | 58             | 59           | 62         | 55                 | 39          | 74      | 72           |                         |                           | 29              |
| MUL  | 63          | 52     | 58             | 69           | 75         | 67                 | 59          | 89      | 88           |                         |                           |                 |
| PAC  |             |        |                |              |            |                    |             |         |              |                         |                           |                 |
| WHT  | 51          | 54     | 46             | 63           | 64         | 60                 | 65          | 76      | 68           |                         |                           |                 |
| FRL  | 46          | 52     | 52             | 57           | 60         | 67                 | 48          | 73      | 67           |                         |                           |                 |

| 2018-19 ACCOUNTABILITY COMPONENTS BY SUBGROUPS |             |        |                |              |            |                    |             |         |              |                         |                           |                 |
|--|-------------|--------|----------------|--------------|------------|--------------------|-------------|---------|--------------|-------------------------|---------------------------|-----------------|
| Subgroups                                      | ELA<br>Ach. | ELA LG | ELA LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS Ach. | MS<br>Accel. | Grad<br>Rate<br>2017-18 | C & C<br>Accel<br>2017-18 | ELP<br>Progress |
| All<br>Students                                | 56          | 58     | 56             | 71           | 68         | 61                 | 64          | 85      | 74           |                         |                           | 85              |
| SWD  | 33          | 57     | 55             | 51           | 66         | 67                 | 39          | 69      | 29           |                         |                           |                 |
| ELL  | 50          | 66     | 63             | 66           | 70         | 63                 |             | 78      |              |                         |                           | 85              |
| AMI  |             |        |                |              |            |                    |             |         |              |                         |                           |                 |
| ASN  | 81          | 80     |                | 95           | 75         |                    |             |         |              |                         |                           |                 |
| BLK  | 47          | 60     | 67             | 66           | 82         | 86                 | 41          | 89      | 64           |                         |                           |                 |
| HSP  | 56          | 60     | 53             | 68           | 70         | 57                 | 73          | 79      | 76           |                         |                           | 79              |
| MUL  | 59          | 55     |                | 71           | 69         | 40                 | 67          | 90      | 75           |                         |                           |                 |
| PAC  |             |        |                |              |            |                    |             |         |              |                         |                           |                 |
| WHT  | 56          | 56     | 54             | 72           | 63         | 58                 | 64          | 85      | 74           |                         |                           |                 |
| FRL  | 52          | 56     | 51             | 68           | 66         | 65                 | 61          | 83      | 67           |                         |                           | 85              |

# **Grade Level Data Review– State Assessments (pre-populated)**

The data are raw data and include ALL students who tested at the school. This is not school grade data. The percentages shown here represent ALL students who received a score of 3 or higher on the statewide assessments.

An asterisk (\*) in any cell indicates the data has been suppressed due to fewer than 10 students tested, or all tested students scoring the same.

School, District and State data will be uploaded when available.

# **III. Planning for Improvement**

### Data Analysis/Reflection

Answer the following reflection prompts after examining any/all relevant school data sources.

# Which data component showed the lowest performance? Explain the contributing factor(s) to last year's low performance and discuss any trends.

The area of lowest performance for the 2022/2023 school year was in Science. There is not a trend of declining Science scores. The contributing factors were a new teacher in 8th grade Science and 42 days of lost face to face instruction.

# Which data component showed the greatest decline from the prior year? Explain the factor(s) that contributed to this decline.

The data component with the greatest decline from the 2021/2022 school year was in the area of Science. Overall Science achievement was 56% in 2021/2022 and 48% in 2022/2023. Due to Hurricane Ian and the substantial damage to our building, our students did not receive in person instruction for 42 school days. While they were still enrolled and participating in virtual instruction, it was not in person.

# Which data component had the greatest gap when compared to the state average? Explain the factor(s) that contributed to this gap and any trends.

Port Charlotte Middle School was higher than the state in every component except for 8th grade Math. The state average in 8th grade math was a 55 and at PCMS it was a 51. At PCMS, every 8th grader that scored a 3 or higher on the 2021/2022 FSA Math was placed in Algebra I. The only 8th graders that sat for the FAST 8th grade math assessment were a Level 1 or a Level 2 on the 7th grade 2021/2022 FSA Math assessment. While this component appears to be lower than the state average, it is skewed data.

# Which data component showed the most improvement? What new actions did your school take in this area?

Middle Acceleration increased by 20 points. This was a result of adjustments made in the master schedule which allowed us to schedule a greater number students into Algebra I. These additional students were provided additional support in Fundamentals of Math to be successful in Algebra I. In addition, compared to the state, 7th grade math scored 21 point higher than the state. The state average on the 7th grade FAST Math was a 48 and at Port Charlotte Middle School it was a 69.

# Reflecting on the EWS data from Part I, identify one or two potential areas of concern.

The number of students with a substantial reading deficiency across 6th, 7th and 8th grade is concerning, 280 students (33% of our student body) and the number of students with Attendance below 90% is 284.

# Rank your highest priorities (maximum of 5) for school improvement in the upcoming school year.

- Need for improvement in ELA Achievement/8th grade Math Achievement and 8th grade Science Achievement
- Need to improvement in ELA Learning Gains
- Need for improvement in student attendance

# **Area of Focus**

(Identified key Area of Focus that addresses the school's highest priority based on any/all relevant data sources)

| By Waili67 i |  |
|--------------|--|
|              |  |
|              |  |
|              |  |
|              |  |
|              |  |
|              |  |
|              |  |
|              |  |
|              |  |
|              |  |
|              |  |
|              |  |
|              |  |
|              |  |

### #2. Instructional Practice specifically relating to Benchmark-aligned Instruction

### **Area of Focus Description and Rationale:**

Include a rationale that explains how it was identified as a crucial need from the data reviewed. One Area of Focus must be positive culture and environment. If identified for ATSI or TSI, each identified low-performing subgroup must be addressed.

In the Early Warning Signs data, 280 of our students are identified as students with a substantial reading deficiency. While the ELA achievement on the FAST was higher than the state average at each grade level, we would like to see a greater increase:

- State Average 6th grade ELA 47, PCMS was a 48
- State Average 7th grade ELA 47, PCMS was a 48
- State Average 8th grade ELA 47, PCMS was a 52
- State Average 8th grade Math 55, PCMS was a 51
- -State Average 8th grade Science 44, PCMS was a 47

### **Measurable Outcome:**

State the specific measurable outcome the school plans to achieve. This should be a data based, objective outcome.

The outcome will be measured by the FAST performance data in ELA/Math and 8th grade Science FCAT. We are looking for 55% of our students to be on grade level in ELA and Math and 59% of our students to make a learning gain from the 2022/2023 PM3 to the 2023/2024 PM3. Our goal is for 8th grade Science is 53%.

#### **Monitoring:**

Describe how this Area of Focus will be monitored for the desired outcome.

Progress monitoring data and formative assessment analysis will be done by teachers on a weekly basis and discussed collaboratively at department professional learning communities. The formative assessments that will be used for our lowest level readers in our intensive reading classes will be Read 180. The formative assessment that will be used for all ELA classes will be from the new adopted SAVVAS instructional materials and district formative assessment, Mastery Connect. Formative assessments will be used for 8th grade math students. 8th grade Science teachers will evaluate student data from the BOY/MOY/EOY.

### Person responsible for monitoring outcome:

Tara Whisenant (tara.whisenant@yourcharlotteschools.net)

#### **Evidence-based Intervention:**

Describe the evidence-based intervention being implemented for this Area of Focus (Schools identified for ATSI, TSI or CSI must include one or more evidence-based interventions.)

Aligned instruction with the new B.E.S.T state standards and focus on differentiated instruction to meet the needs of all our students.

### Rationale for Evidence-based Intervention:

Explain the rationale for selecting this specific strategy.

Focusing on the B.E.S.T state standards 65 tihntion:

Nο

### **Action Steps to Implement**

List the action steps that will be taken as part of this strategy to address the Area of Focus. Identify the person responsible for monitoring each step.

Teachers will use Read 180 with struggling readers in Intensive Reading classes. This program will be used with fidelity at least 3 days per week as an evidenced based program to assist all level 1 students.

**Person Responsible:** Tara Whisenant (tara.whisenant@yourcharlotteschools.net)

By When: Teachers will use Read 180 all school year.

Using Lexile scores, student will be identified for the System 44 component of Read 180. These students will be scheduled into a separate Intensive reading class.

Person Responsible: Tara Whisenant (tara.whisenant@yourcharlotteschools.net)

**By When:** These students will be identified within the first 10 days of school.

ELA/Math data chats after the state Progress Monitoring Assessments. ELA teachers and the literacy coach will meet to discuss ELA data and vertically align question stems.

Person Responsible: Tara Whisenant (tara.whisenant@yourcharlotteschools.net)

**By When:** Following the Progress Monitoring Assessment: PM1 (September 2023) PM2 (February 2024) PM3 (May 2024)

Reading data chats based on formative assessment data. Reading teachers and the literacy coach will meet to discuss data and the vertically align question stems.

**Person Responsible:** Tara Whisenant (tara.whisenant@yourcharlotteschools.net)

By When: Monthly to discuss formative assessment data

Tutoring will be offered to 8th grade Science students and all grade levels for ELA and Math.

**Person Responsible:** [no one identified]

By When: twice a week

### CSI, TSI and ATSI Resource Review

Describe the process to review school improvement funding allocations and ensure resources are allocated based on needs. This section must be completed if the school is identified as ATSI, TSI or CSI in addition to completing an Area(s) of Focus identifying interventions and activities within the SIP (ESSA 1111(d)(1)(B)(4) and (d)(2)(C).

Schoolwide Improvement funds are allocated to schools annually as a per pupil allocation based on Survey 3 FTE data. The schoolwide improvement funds will be utilized during the 23-24 school year to support attendance and academic interventions. Specifically, funds will be utilized with academics to increase student ability to access Read 180, system 44, IXL, and teacher created Canvas lessons. Funds will be utilized with attendance interventions to allow for sustainable student supports for positive behaviors. Supplemental federal funds are allocated to schools as requested by school leadership and based on need. Schools complete the Federal Programs Consultation Survey to request funds needed to support their school improvement areas of focus. The federal programs team reviews each request and approves on an individual basis giving priority to schools designated as CSI, TSI, and ATSI respectively.

# **Title I Requirements**

### Schoolwide Program Plan (SWP) Requirements

This section must be completed if the school is implementing a Title I, Part A SWP and opts to use the SIP to satisfy the requirements of the SWP plan, as outlined in the ESSA, Public Law No. 114-95, § 1114(b). This section is not required for non-Title I schools.

Provide the methods for dissemination of this SIP, UniSIG budget and SWP to stakeholders (e.g., students, families, school staff and leadership and local businesses and organizations). Please articulate a plan or protocol for how this SIP and progress will be shared and disseminated and to the extent practicable, provided in a language a parent can understand. (ESSA 1114(b)(4)) List the school's webpage\* where the SIP is made publicly available.

We disseminate the SIP through the use of our school website, the Title I binder in our lobby, it is shared at SAC/PTO and it is shared at the Title I Parent meetings. Directions on how to access the SIP will be mentioned in the monthly PCMS newsletter. https://www.yourcharlotteschools.net/pcm

Describe how the school plans to build positive relationships with parents, families and other community stakeholders to fulfill the school's mission, support the needs of students and keep parents informed of their child's progress.

List the school's webpage\* where the school's Family Engagement Plan is made publicly available. (ESSA 1116(b-g))

PCMS is building relationship with community partners through the planning of the annual golf tournament. We are building relationships with families by offering a number of family engagement events. PCMS also invites families to participate in PTO and SAC. We also gather feedback with an annual Title I Parent survey. The results of this survey are used when developing the SIP. PCMS keeps parents informed on their child's progress through progress reports, report cards and access to the parent portal in FOCUS.

https://www.yourcharlotteschools.net/pcm

Describe how the school plans to strengthen the academic program in the school, increase the amount and quality of learning time and help provide an enriched and accelerated curriculum. Include the Area of Focus if addressed in Part II of the SIP. (ESSA 1114(b)(7)ii))

PCMS is increasing enrichment by offerings more sections of Algebra I, Entrepreneurship and fast pace ELA and Math classes. PCMS will continue to create a master schedule that provides common planning for core subject area teachers. We will protect instructional time so all teachers can teach grade level standards. For the 2023/2024 school year, PCMS is offering additional specialized learning opportunities to appeal to all students. The following classes have been added: STEM, 3-D Art, Entrepreneurship and Creative Writing.

If appropriate and applicable, describe how this plan is developed in coordination and integration with other Federal, State, and local services, resources and programs, such as programs supported under ESSA, violence prevention programs, nutrition programs, housing programs, Head Start programs, adult education programs, career and technical education programs, and schools implementing CSI or TSI activities under section 1111(d). (ESSA 1114(b)(5))

This plan is developed and coordination with Title I. We utilize Title I funds to support the SIP by funding the lead teacher, Dean and AFA. We also utilize funds to assist supporting students with school supplies, after school enrichment, after school transportation and opportunities for families to get involved in PCMS.

### Optional Component(s) of the Schoolwide Program Plan

Include descriptions for any additional strategies that will be incorporated into the plan.

Describe how the school ensures counseling, school-based mental health services, specialized support services, mentoring services, and other strategies to improve students' skills outside the academic subject areas. (ESSA 1114(b)(7)(iii)(I))

PCMS has two full-time school counselors and a full-time social worker. PCMS utilizes the expertise of Charlotte Behavioral to teach Signs of Suicide. Drug Free Charlotte County provides training on drugs and alcohol prevention. PCMS also uses Navigate 360 suite for mental health instruction for all students.

Describe the preparation for and awareness of postsecondary opportunities and the workforce, which may include career and technical education programs and broadening secondary school students' access to coursework to earn postsecondary credit while still in high school. (ESSA 1114(b)(7)(iii)(II))

All 8th grade students are enrolled in a Career Planning class linked to US History. 8th grade students will use Xello to create a career plan before moving onto high school.

Describe the implementation of a schoolwide tiered model to prevent and address problem behavior, and early intervening services, coordinated with similar activities and services carried out under the Individuals with Disabilities Education Act. 20 U.S.C. 1400 et seq. and ESSA 1114(b)(7)(iii)(III).

PCMS is a PBIS (Positive Behavioral Intervention Supports) School. There is a PBIS committee that trains the teachers at the beginning of the school year. The PBIS committee works closely with the dean to create school wide expectations and incentives.

Describe the professional learning and other activities for teachers, paraprofessionals, and other school personnel to improve instruction and use of data from academic assessments, and to recruit and retain effective teachers, particularly in high need subjects. (ESSA 1114(b)(7)(iii)(IV))

PCMS does district run data days, weekly Department PLC's and common planning.

Describe the strategies the school employs to assist preschool children in the transition from early childhood education programs to local elementary school programs. (ESSA 1114(b)(7)(iii)(V))

N/A